

Grantee Address: Alvin E. James, et al. 1422
S. B. O.

STATE OF SOUTH CAROLINA } AM '80
COUNTY OF GREENVILLE } WERSLEY

KNOW ALL MEN BY THESE PRESENTS, that WE, ALVIN E. JAMES and KENNETH L. CASSELL, d/b/a
A & K Enterprises, a partnership,

in consideration of One and No/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ALVIN E. JAMES, his heirs and assigns, forever, an undivided one-half
(1/2) interest in and to:

ALL that certain piece, parcel or tract of land in Austin Township, County of
Greenville, State of South Carolina, situate, lying and being on Green Hill
Drive and being shown and designated as Tract 9 on plat of Rollingwood, dated
February, 1963 and recorded in the RMC Office for Greenville County in Plat
Book YY, Page 111, and having according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the southern side of Green Hill Drive, joint corner
of tracts 9 and 10 and running thence S10-02E 270 feet to an iron pin; thence
along tract 8 S08-03W 347.5 feet to an iron pin on the eastern side of Green
Hill Drive; thence along Green Hill Drive N21-20W 89.9 feet to an iron pin;
thence continuing along Green Hill Drive N12-48W 48.8 feet to an iron pin; thence
still along said Drive N10-02W 180 feet; thence with the curve of Green Hill
Drive, the chord of which is N34-38E, 35.3 feet to an iron pin; thence along
the southern side of Green Hill Drive N79-58E 335 feet to an iron pin, the point
of beginning.

(18)-65-555.2-1-20

This conveyance is made subject to all restrictions, easements and rights of way
appearing of record affecting said property.

This is that property conveyed to A & K Enterprises by deed of Michael C. Jordan
and Rebecca Ashmore Jordan, dated October 13, 1978, and recorded in the RMC
Office for Greenville County, South Carolina, in Deed Book 1090 at page 35.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 28 day of February, 1980

SIGNED, sealed and delivered in the presence of.

John P. Mitchell
Margaret B. Ketchum

Alvin E. James (SEAL)
ALVIN E. JAMES (SEAL)
Kenneth L. Cassell (SEAL)
KENNETH L. CASSELL (SEAL)
d/b/a A & K Enterprises, a partnership (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 28 day of February 19 80

John P. Mitchell (SEAL) Margaret B. Ketchum
Notary Public for South Carolina.

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
28th day of February 19 80

John P. Mitchell (SEAL) Martha A. James
Notary Public for South Carolina. MARTHA A. JAMES
Helen M. Cassell HELEN M. CASSELL

My commission expires 2-21-96

RECORDED this MAR 7 1980 day of _____ 19____, at 10:21 A.M., No. 26676

555.172

0.76

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